

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF Greenville )  
 )  
 United Electrical )  
 )  
 vs. ) No.  
 )  
 BHC Electric, Inc. )

AFFIDAVIT OF SERVICE

ON THE 15th DAY OF March '89, 1988 Time: 9:05 AM

I SERVED A COPY/( ) COPIES OF THE FOLLOWING PLEADINGS:

Mechanics Lien

UPON S-Square, a general partnership

WHOM I KNOW TO BE THE PERSON(S) NAMED THEREIN BY DELIVERY

Ted Smtih, President

TO

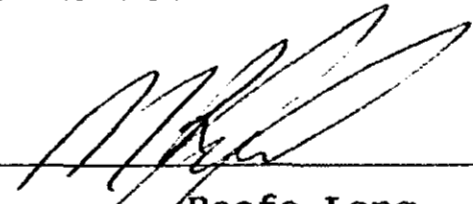
his place of employment,

PERSONALLY, AND LEAVING THE SAME AT

775G Woodruff Road, Greenville

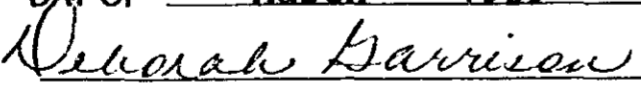
SOUTH CAROLINA.

I AM NOT A PARTY TO THIS PROCEEDING.

  
 \_\_\_\_\_  
 Reefer Long

SWORN TO BEFORE ME THIS 20th

DAY OF March 1989, 1988

  
 \_\_\_\_\_ (LS)

NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES: 12-4-90

13040

REcorded March 28, 1989 at 8:38 A/M

Hillman Smith Associates

102 EAST NORTH STREET ■ GREENVILLE, SOUTH CAROLINA 29601 ■ (803) 232-5401

